



The Journal



February 2020
Edition 2020-104



Important Phone Numbers:

Town Hall: (302) 337-7135
Fax: (302) 337-7817

Police Department:
(302) 337-8302

Non-Emergency:
(302) 337-8305

Fax: (302) 337-8359

Fire, Ambulance, Police:
911

State Police, Troop 5
(302) 337-1090

Sussex County:
(302) 855-7700

Bridgeville Fire Dept.
(302) 337-7272

Bridgeville Public Library:
(302) 337-7401

Town Office Hours:
Monday through Friday
8:30 a.m. to 4:30 p.m.

Online Payments now accepted at:
Bridgeville.delaware.gov

The Town does not accept phone payments

In order to vote in Municipal Elections you must be registered to vote at Town Hall.

Commission Meetings are the Second Monday of every month at 7:00 pm



Join Us at Our Town Hall Meeting

Commission Workshops are the Last Monday of every month at 5:00 pm

Bridgeville's Town Manager, Jesse Savage, submitted his resignation after the conclusion of the January Commissioners meeting. After 17 years of service with the Town of Bridgeville, including the last seven years as Town Manager/Finance Director, Mr. Savage is pursuing an opportunity in the private sector. Mr. Savage has been integral in overseeing Bridgeville's growth over the years, while working diligently to make sure daily operation of town government and services ran efficiently. Under Mr. Savage's guidance, the town is in a strong financial position to facilitate future growth on the Route 13 Corridor. His stewardship of town finances has resulted in significant savings to the taxpayers of Bridgeville. The Commissioners will miss Mr. Savage, as he has provided sound judgment in making recommendations regarding tough issues in the past. In addition, Mr. Savage represented the Town at many important meetings and at various functions throughout the county and state. We are proud that he was able to represent Bridgeville on the Delaware League of Local Government's Legislative Advocacy Committee. His leadership and abilities earned him the honor of being named the Delaware League of Local Government's 2017 Town Manager of the Year.

We will miss Jesse Savage and we wish him well as he embarks on a new professional journey. The Town of Bridgeville is already conducting a search for a new Town Manager, and while it will be difficult to replace Mr. Savage, the Commissioners will seek a candidate with similar abilities and who shares many of Mr. Savage's values.

President Tom Carey

Town Provided Services

Notary: \$2 per stamp
Fax: \$2 for the first page & \$1 each additional page
Copies: \$.25 each page (min charge \$1.00)

Please update your mailing address when away to ensure that your bills are received on time.



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@BridgevilleDel and Instagram Town_Of_Bridgeville

Bridgeville Town Code

Available Online at: bridgeville.delaware.gov

2020 Bridgeville Municipal Election

**ONLY Voting Districts #1, #2, #3 will Vote
in this Election**

Voter Qualifications

- United States Citizen and Resident of the Town of Bridgeville
- Resided within the corporate limits of the Town at least thirty (30) days prior to the Town Election.
- At least eighteen (18) years of age
- Registered Voter at Town Hall by February 26th, 2018 at 4:30 pm
- Registered Voter in the State of Delaware
- Voter Registration is available at Bridgeville Town Hall, 101 N. Main St. Monday-Friday, 8:30 AM - 4:30 PM, until the February 20th deadline.
- The Town maintains five Voting Districts. Residents may only vote for the candidate in their District. Please contact Bridgeville Town Hall for Voting District information.
- This registration applies to Bridgeville Municipal Elections only and does not apply to Federal/State Elections.

Important Dates

Candidate Filing Deadline.....February 10th
Voter Registration Deadline....February 26th
Municipal Election.....March 7th
Voting Hours: 12:00 PM - 7:00 PM, Town Hall

Message from District 1 Commissioner

There will be Community meeting for District 1 on Feb. 27 from 7:00pm-8:30pm at William's Chapel Church. All those who live in my district and are interested in discussing matters that pertain to our town are invited. If anyone has any questions, feel free to contact me by cell# 302 228-9480.

Tim Banks
District 1 Commissioner

After Hours

Register to VOTE **Voter Registration**



After Hours Voter Registration will be February 10 from 4:30-6:30 pm.

Bridgeville Public Library

Sussex County 4-H Tech Club: 1st and 3rd Wednesday of each month from 5:00-6:30 pm. Feb. 5th and 19th.

Story Time: Feb. 11, 11am and 2 pm, "Baby Shark" Theme Ages 3-6 years. Additional Story Time, 2nd Tuesday of every month at 6 pm for the entire family to attend. If your daycare is interested in attending a Story Time session, please contact Ms. Kathy @ 337-7401 ext. 101.

LEAP Dogs: Tuesday Feb. 18 at 11 AM and Thursday Feb. 26 at 6 PM

Family Fun Night: will be on Tuesday, Feb. 18th from 6:30-8:00 pm.

Adult Craft Night: will be on Thursday, Feb. 20th from 6-8 pm.

Pre-K Explorations: 10:30-11:30 am, Feb. 25th, 26th & 27th. Registration for this class is required by Feb. 22nd. Children 4 years of age

Pirate Adventure Party: Ages 4-9, Saturday Feb. 15 from 11AM-1PM. Required by Feb. 13th

Love your Library Day: Feb. 14th from 10am-5pm to celebrate. Crafts & Refreshments

AARP Tax Appointment: IRS Certified volunteers available Wednesday Feb. 5 through April 8th from 10am-2:30 pm. Appointments are required.

Love your Library Day: Feb. 14th from 10am-5pm to celebrate. Crafts & Refreshments

Free Gaming: Small Town will be at the library Saturday, Feb. 22nd, 11am-3pm.

Foodie Friday: "Cookies with Kids" ages 4-6 February 28th at 2pm. Registration Required by Feb. 25th.

Yoga: Yoga is offered through March 2020. Bonnie from Ananda Yoga is the instructor with Tuesday "Gentle Yoga" classes, 6-7 pm and Saturday "Gentle Flow Yoga" classes, 9:30-10:30 am. Please bring your own yoga mat. Donations are appreciated.

For more information, stop by the library for a calendar or a mini-flyer. You can also look on our website www.bridgevillelibrary.com or our FB page www.facebook.com/BridgevillePublicLibraryDE/

Important Dates to Remember



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| Feb | 10 Economic Development Meeting 5 PM |
| | 10 After Hours Voter Registration 4:30PM-6:30 PM |
| | 10 Monthly Commission Meeting 7 PM |
| | 10 Candidate Filing Deadline for 2020 Election |
| | 17 Martin Luther King, Jr. Day Town Hall & Woodbridge Schools Closed |
| | 18 Board of Adjustment Meeting 5 PM |
| | 18 Planning and Zoning Meeting 6 PM |
| | 24 Monthly Commission Workshop 5 PM |
| | 25 Water Bills Due |
| | 26 Voter Registration Deadline for 2020 Election |
| Mar | 7 Municipal Election-Town Hall 12-7PM |

Upcoming Events:

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sponsored by**



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